

# County of Jefferson

Office of the Purchasing Department  
Historic Court House  
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## Email Addresses:

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**Buyers**  
Karin Dorr  
Amanda McCracken

**Director**  
Mark Sachetti  
NIGP-CPP, CPPB

**Senior Account Clerk**  
Avis Gilmore  
**Account Clerk**  
Mary Ann Shear

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## NOTICE OF AWARD

November 1, 2021

**ATTN SAMANTHA HAUN  
PRESENTATION CONCEPTS CORPORATION  
6517 BASILE ROWE  
EAST SYRACUSE NY 13057**

**BID # 21-38**

**NAME: AV UPGRADE OF TWO TRAINING ROOMS AT THE PUBLIC SAFETY BUILDING**

**CONTRACT PERIOD: DATE OF AWARD THROUGH FINAL INSTALLATION AND ACCEPTANCE.**

**Dear Ms. Haun:**

I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

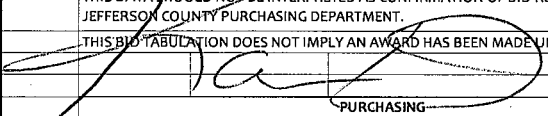
**The following documents are required before a Contract/Purchase Order is issued:**

- ✓ Insurance Certificate - Commercial General Liability, Business Automobile Liability
- ✓ Proof of New York State Disability/Worker's Compensation
- ✓ W-9 Tax Form and Vendor Information Form (Attached)
- ✓ Other: Please note that Jefferson County must be listed on your Insurance certificates as an additional insured as noted in the bid document under Insurance Requirements.

If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

Sincerely,

Mark Sachetti, Purchasing Director  
MS/ag  
C: Department, Auditor, Bid File

BID #21-38									
AV UPGRADE OF TWO TRAINING ROOMS AT THE PUBLIC SAFETY BUILDING									
BID TABULATION									
				PRESENTATON CONCEPTS CORPORATION		NYSC PRICING		GSA PRICING	
ITEM #	QUANTITY	ITEM #	DESCRIPTION	BID PRICE	EXTENDED BID PRICING	BID PRICE	EXTENDED BID PRICING	BID PRICE	EXTENDED BID PRICING
1	2 EA	CDE8620-W	VIEWSONIC CDE8620-W, 86" TV	\$3,600.00	\$7,200.00	\$4,135.12	\$8,270.24	N/A	N/A
2	2 EA	60-1081-01	EXTRON IN1606, DIGITAL SCALING SWITCHER	\$1,405.00	\$2,810.00	\$1,410.22	\$2,820.44	\$1,431.66	\$2,863.32
3	1 EA	HD-TX-101-C-E	CRESTRON HD-TX-101-C-E, HDMI TRANSMITTER	\$220.00	\$220.00	\$231.00	\$231.00	\$180.70 Team Ronco Inc GSA #47QTCa20D004V	\$180.70
4	1 EA	HD-RX-101-C-E	CRESTRON HD-RX-101-C-E, HDMI RECEIVER	\$220.00	\$220.00	\$231.00	\$231.00	\$180.70 Team Ronco Inc GSA #47QTCa20D004V	\$180.70
5	2 EA	70-090-14	EXTRON QUAD AAP BLANK PLATE, BLACK	\$23.00	\$46.00	\$23.02	\$46.02	N/A	N/A
6	2 EA	RXT2	CHIEF RXT2, TILTABLE WALL MOUNT FOR XL TV	\$123.00	\$246.00	N/A	N/A	\$124.00 Fox River Graphics GSA #47QCA19D007U	\$248.00
7	2 EA	R9861510NA	BARCO CSF-100 WIRELESS PRESENTATION SYSTEM	\$875.00	\$1,750.00	N/A	N/A	\$1,215.53	\$2,431.06
8	2 EA	CG41415	C2G 41415, 50" ACTIVE HDMI CABLE	\$92.00	\$184.00	N/A	N/A	N/A	N/A
9	2 EA	DELL LATITUDE 5320	DELL LATITUDE i5 5320 LAPTOP WITH WINDOWS 10 PRO, 8GB PLDDR4 SDRAM, 256GB SSD, 13.3" FHD 2-IN-1 TOUCH, ANTI-GLARE, GG6 DxC, HD CAMERA, 300 NITS, WLAN, #210-AXXI	\$1,749.00	\$3,498.00	\$1,121.10 Dell Marketing NYSC #Pm20820	\$2,242.20	N/A	N/A
10	2 EA	Dw316	DELL EXT USB DVD +/- RW ODD-DW316 GLOBAL, EXTERNAL DVD DRIVE, #429-AAUQ	\$54.00	\$108.00	\$34.24 Dell Marketing NYSC #Pm20820	\$68.48	N/A	N/A
11	2 EA	PN350M	DELL ACTIVE PEN, #750-ABKQ	\$57.00	\$114.00	\$34.24 Dell Marketing NYSC #Pm20820	\$68.48	N/A	N/A
12	1 EA	MX-P2	ELMO MX-P2 DOCUMENTE CAMERA	\$464.00	\$464.00	N/A	N/A	N/A	N/A
13	1 EA	MX	ELMO MX WRITING BOARD	\$504.00	\$504.00	N/A	N/A	N/A	N/A
14			CABLING & HARDWARE NEEDED FOR INSTALLATION	\$864.00	\$864.00	N/A	N/A	N/A	N/A
15			INSTALLATION, PROGRAMMING, ANY ADDITIONAL SYSTEM COMPONENTS	\$5,360.00	\$5,360.00	N/A	N/A	N/A	N/A
16			1 YEAR MAINTENANCE/SERVICE PLEASE DESCRIBE:	\$1,300.00	\$1,300.00	N/A	N/A	N/A	N/A
TOTAL BID					\$24,888.00		\$13,977.86		\$5,903.78
TOTAL LOW ITEMS					\$20,728.00		\$2,379.16		\$361.40
DEVIATIONS:				NO					
ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS.									
THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT.									
THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.									
 PURCHASING						10/13/2021 DATE			